CITY OF RIALTO SCHEDULE OF FEES WATER AND WASTEWATER

TEL: 909.820.2546

| | 1 | | | | |
|---|--------|---------------------------|-----------------|-------------|------------|
| | | | | | |
| | | | | | |
| | (| Current | | RESOLUTION/ | EFFECTIVE |
| DESCRIPTION OF FEE | | FEE | PER | ORDINANCE # | DATE |
| | | | | | |
| Administrative fees: | | | | | |
| Photocopy | \$ | 0.30 | B&W page | Reso. 5222 | 5/3/2005 |
| Photocopy | \$ | 0.60 | Color page | Reso. 5222 | 5/3/2005 |
| | | | | | |
| Service fees: | | | | | |
| Reconnection fee | \$ | 52.00 | N/A | Reso. 5222 | 5/3/2005 |
| Same day water meter turn on | \$ | 53.20 | N/A | Reso. 5222 | 5/3/2005 |
| Opening of new account | \$ | 33.00 | N/A | Reso. 5222 | 5/3/2005 |
| Meter test (refundable if found faulty) | \$ | 106.70 | N/A | Reso. 5222 | 5/3/2005 |
| After hours water meter turn on | \$ | 106.70 | N/A | Reso. 5222 | 5/3/2005 |
| | i - | | | | |
| | | 10% of | | | |
| | | quent amount | | | |
| Delinquency Rate | | e bill charged monthly | | Reso. 6119 | 1/31/2012 |
| Boiling College Trace | · | | | 11000.0110 | 1/01/2012 |
| WATER RATES | | | | | |
| Monthly Minimum Charge: | | | | | |
| * Single Family Residences, Multiple Family Connections, Commercial, Landsc | ape. a | and Industria | al Service Cust | tomers | |
| 1/2" & 5/8" Meter | \$ | 30.42 | Month | Reso. 7266 | 2/1/2018 |
| 3/4" Meter | \$ | 30.42 | Month | Reso. 7266 | 2/1/2018 |
| 1" Meter | \$ | 44.01 | Month | Reso. 7266 | 2/1/2018 |
| 1 1/2" Meter | \$ | 53.04 | Month | Reso. 7266 | 2/1/2018 |
| 2" Meter | \$ | 152.54 | Month | Reso. 7266 | 2/1/2018 |
| 3" Meter | \$ | 324.45 | Month | Reso. 7266 | 2/1/2018 |
| 4" Meter | \$ | 550.59 | Month | Reso. 7266 | 2/1/2018 |
| 6" Meter | \$ | 1,138.62 | Month | Reso. 7266 | 2/1/2018 |
| 8" Meter | \$ | 1,636.17 | Month | Reso. 7266 | 2/1/2018 |
| Fire Hydrant Water | \$ | 324.45 | Month | Reso. 7266 | 2/1/2018 |
| The Hydranic Water | Ψ | 021.10 | World | 11000.1200 | 27 1720 10 |
| Residential and Commercial fees: | | | | | |
| 1 - 5 Units | \$ | 1.07 | HCF | Reso. 7266 | 2/1/2018 |
| 6 - 30 Units | \$ | 1.69 | HCF | Reso. 7266 | 2/1/2018 |
| 31 - 60 Units | \$ | 2.70 | HCF | Reso. 7266 | 2/1/2018 |
| 61 - Over Units | \$ | 3.32 | HCF | Reso. 7266 | 2/1/2018 |
| or ordination | 1 | 0.02 | | 11000.1200 | 2, 1,2010 |
| Multiple Apartments: | | | | | |
| Over 49 Units and Mobile Homes | \$ | 2.40 | HCF | Reso. 7266 | 2/1/2018 |
| | | | | | |
| Landscape: | _ | 0.70 | LIOF | D 7000 | 0/4/0040 |
| 1 to 30 Units | \$ | 2.70 | HCF HCF | Reso. 7266 | 2/1/2018 |
| 31 Units and Over | \$ | 3.32 | ПСГ | Reso. 7266 | 2/1/2018 |
| Fireline: | | | | | |
| Rate | \$ | 27.91 | Inch of Line | Reso. 7266 | 2/1/2018 |
| | | | | | |
| Hydrant: | L_ | | | | |
| | \$ | 3.33 | HCF | Reso. 7266 | 2/1/2018 |
| Rate Per Day | \$ | 10.81 | Day | Reso. 7266 | 2/1/2018 |

* Senior Citizen Discount - residential customers age 65 and over qualify for a 20% discount on the "Monthly Minimum Charge." Qualifying residents must present proof of age, residence and copy of bill to apply for the program. Discount applies to all charges after date of application. The discount is <u>not</u> applicable to commercial or industrial customers.

* Low Income Discount - households who have incomes at or below the Low Income Limits (80% of Median Income) as published by U.S. Department of Housing and Urban Development (HUD) for San Bernardino County quality for 20% discount on the "Monthly Minimum Charge." Qualifying households must present proof of identification, income,

*The Senior Citizen Discount and Low Income Discount is not applicable to commercial of industrial customers.

*The Senior Citizen Discount and Low Income Discount are mutually exclusive. An account holder may only receive one such discount at any period. If at the time of application for the discount an account holder is eligible and applies for both discounts, then only the Senior Citizen Discount shall be applied to charges after the date of application, but not the Low Income Discount."

The City Council reserves the right to change, augment, modify or eliminate these programs at any time.

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TEL: 909.820.2546

| | | Current | 250 | RESOLUTION/ | EFFECTIVE |
|---|----------|------------------|--------------------------|--------------------------|----------------------|
| DESCRIPTION OF FEE | | FEE | PER | ORDINANCE # | DATE |
| | | | | | |
| Recycled water rate: | | | | | |
| The recycled water rate is set at 90% of the potable water rate. | | | | Ord. 1361 | 10/5/2004 |
| This rate will automatically be adjusted anytime there is a | | | | RUA Reso. 0604 | 10/5/2004 |
| potable water rate adjustment. | | | | | |
| NB: Any customer who has access to recycled water and | | | | Ord. 1361 | 10/5/2003 |
| refuses to utilize recycled water will pay a 50% surcharge | | | | RUA Reso. 0604 | 10/5/2004 |
| penalty for their continued use of potable water | | | | 1107111000.0001 | 10/0/2004 |
| | | | | | |
| Water Meter Fees: | | | | | |
| 3/4" Meter | \$ | 298.10 | N/A | Reso. 5222 | 5/3/2005 |
| 1" Meter 1 1/2" Meter | \$ | 461.00 | N/A N/A | Reso. 5222 Reso. 5222 | 5/3/2005 |
| 2" Meter | \$ \$ | 664.30 867.70 | N/A N/A | Reso. 5222 Reso. 5222 | 5/3/2005 5/3/2005 |
| 3" Meter | \$ | 2,183.40 | N/A | Reso. 5222 | 5/3/2005 |
| 4" Meter | \$ | 3,431.30 | N/A | Reso. 5222 | 5/3/2005 |
| 6" Meter | \$ | 6,428.70 | N/A | Reso. 5222 | 5/3/2005 |
| 8" Meter | \$ | 9,494.10 | N/A | Reso. 5222 | 5/3/2005 |
| Now Development | | | | | |
| New Development: 3/4" Meter | \$ | 108.20 | N/A | Reso. 5222 | 5/3/2005 |
| 1" Meter | \$ | 142.20 | N/A N/A | Reso. 5222 Reso. 5222 | 5/3/2005 |
| 1 1/2" Meter | \$ | 298.10 | N/A | Reso. 5222 | 5/3/2005 |
| 2" Meter | \$ | 542.30 | N/A | Reso. 5222 | 5/3/2005 |
| 3" Meter | \$ | 1,084.80 | N/A | Reso. 5222 | 5/3/2005 |
| 4" Meter | \$ | 1,145.90 | N/A | Reso. 5222 | 5/3/2005 |
| 6" Meter 8" Meter | \$ \$ | 2,481.80 | N/A N/A | Reso. 5222 | 5/3/2005 |
| 8 Meter | Ъ | 4,292.60 | N/A | Reso. 5222 | 5/3/2005 |
| Other Fees: | | | | | |
| Backflow testing (3/4" - 2") | \$ | 184.20 | N/A | Reso. 5222 | 5/3/2005 |
| Backflow testing (2" and above) | \$ | 237.00 | N/A | Reso. 5222 | 5/3/2005 |
| | | | | | |
| WASTEWATER (SEWER) RATES | | | | | |
| Group I: Residential | \$ | 62.19 | Month | Reso. 7266 | 2/1/2018 |
| Residential X 1.3 | \$ | 80.84 | Month | Reso. 6209 | 2/1/2018 |
| Residential Multi. | \$ | 62.19 | Mo/Unit | Reso. 7266 | 2/1/2018 |
| | | | | | |
| Group II: | | | | | |
| Commercial | \$ | 6.77 | HCF | Reso. 7266 | 2/1/2018 |
| (includes - Softwater Service, Car Wash, Office Buildings, Cleaners, Department/Retail Stores, Warehouse, Car Lots, | | | | | |
| Equipment Rental, Storage Units, Hospitals, Manufacturing, | | | | | |
| Indoor Theater, Day Care, Pre School, Disabled Care, Nail/ | | | | | |
| Hair Salon, Church) | | | | | |
| | | | | | |
| Group III: | | 7.00 | 1105 | B 7000 | 0/1/00/10 |
| Commercial | \$ | 7.96 | HCF | Reso. 7266 | 2/1/2018 |
| (includes - Hotels/Motels (no restaurant), Repair and Service Station, Shopping Center, Recreation Park, Nursery/Florist, | | | | | |
| Manufacturing - Non-Domestic, Lumber Yard, Nightclub, | | | | | |
| Bar, Hall) | | | | | |
| | | | | | |
| Group IV: | | | | | |
| Commercial | \$ | 10.17 | HCF | Reso. 7266 | 2/1/2018 |
| (includes - Hotels/Motels (with restaurants), Bakeries, Dairy, Supermarkets, Dairy, Meat Market, Mom & Pop, Mortuary, | | | | | |
| Restaurants, Fast Food, Catering) | | | | | |
| -, ·,,g/ | | | | | |
| Group V: | | | | | |
| Schools - | | | 14 (0) | | 0/4/05:5 |
| Elementary | \$ | 0.85 | Mo/Student | Reso. 7266 | 2/1/2018 |
| Junior High High | \$ \$ | 2.03 | Mo/Student Mo/Student | Reso. 7266 Reso. 7266 | 2/1/2018 2/1/2018 |
| Continuation | \$ | 0.85 | Mo/Student | Reso. 7266 | 2/1/2018 |
| Adult Education | \$ | 0.85 | Mo/Student | Reso. 7266 | 2/1/2018 |
| | | | | - | |
| Group VI: | | | | | |
| Large Volume | \$ | 6.77 | HCF | Reso. 7266 | 2/1/2018 |
| Hospital Commercial Building | \$ \$ | 6.77 | HCF HCF | Reso. 7266 Reso. 7266 | 2/1/2018 2/1/2018 |
| Commercial Dulluling | \$ | 6.77 | ПСТ | Resu. /200 | Z/ 1/ZU 10 |